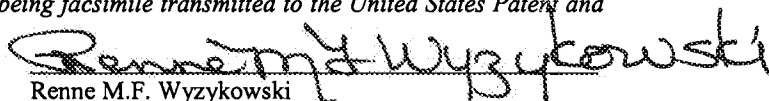


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on July 16, 2007*

  
Renne M.F. Wyzykowski

Applicant : Michael L. Obradovich  
Application No. : 09/833,969  
Filed : April 11, 2001  
Title : GPS PUBLICATION APPLICATION SERVER  
Grp./Div. : 2618  
Examiner : Lee Nguyen  
Docket No. : 42254/C685  
Customer No. : 56317

Confirmation No. 3844

**Mail Stop: Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 16, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |   |                               |                           |                      |                      |     |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee  | 25  | *28                           | 0                         | 0 x \$25.00          | x \$50.00            | -0- |
| Independent Claims  | 4   | **5                           | 0                         | 0 x \$100.00         | x \$200.00           | -0- |
| Multiple Dependent<br>Claims ***  |   |                               |                           | \$180.00             | \$360.00             | -0- |
| TOTAL FILING<br>FEE   |   |                               |                           |                      |                      | -0- |
| NO ADDITIONAL<br>FEE REQUIRED   | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | -0- |
| LIST INDEPENDENT CLAIMS: 3, 5, 18, 29   |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST<br>TIME |   |                               |                           |                      |                      |     |

Attached is our check for \$ to pay the fees calculated above.

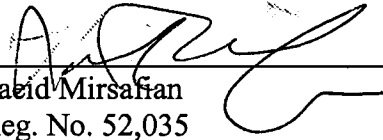
**Amendment Transmittal Letter**  
**Application No. 09/833,969**

  X              A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_        Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  \_\_\_\_\_  
Said Mirsafian  
Reg. No. 52,035  
626/795-9900

SM/blb/rmw

RMW IRV1105803.1-\* -07/16/07 12:53 PM